

**POLK COUNTY BOARD OF SUPERVISORS AGENDA**  
**POLK COUNTY ADMINISTRATIVE OFFICE BUILDING**  
**111 COURT AVENUE - ROOM 120**

**JULY 8, 2003 6:30 P.M.**

1. Roll Call.
2. Action on the Minutes of the Previous Meeting(s).
3. Special Claims as submitted by the County Auditor, if any.
4. Action on the Bill List as submitted by the County Auditor.

**PUBLIC HEARING**

ZONING MAP AMENDMENT

5. Resolution approving Comprehensive Land Use Plan Map Amendment from Neighborhood Conservation (NC) Classification to the Light Business (LB) Classification requested by Barry and Jennifer Norgaard and Christopher and Ellen Kyhl.

**ORDINANCE**  
(FIRST READING)

6. Ordinance approving Zoning Map Amendment from Neighborhood Conservation District to the Light Business District as requested by Barry and Jennifer Norgaard and Christopher and Ellen Kyhl.

**PERMITS**

7. Renewal application for Class "C" Beer and Class "B" Wine Permit and Sunday Sales for QuikTrip #538, 4575 NW 2<sup>nd</sup> Street.
8. Renewal application for Class "C" Liquor License and Sunday Sales for Smokey's, 4397 NW 6<sup>th</sup> Drive.

9. **PUBLIC COMMENTS**

**RESOLUTIONS**

10. Resolution approving the plat of Ora Place.
11. Resolution awarding bid for "Skid Loader" to Capital City Equipment of Des Moines.
12. Resolution awarding bid for "2003 Flex Wing Mower" to Ankeny Tractor.
13. Resolution awarding bid for "4-Wheel Drive Industrial Tractor/Loader/Backhoe" to the firm of Midland Equipment Company of Ankeny.
- \*14. Resolution approving grant application to the Centers for Disease Control and Prevention to fund the Steps to a Healthier Polk County initiative.
15. Resolution abating erroneously assessed taxes for First Baptist Church property.

16. Resolution adopting the policy for the payment of the Curb It Program Fee from General Assistance funds for individuals who are low income, elderly or disabled.
17. Resolution adopting the policy for Suspending or Abating Property Taxes for Military Personnel Deployed for Active Duty.
18. Resolution appointing representatives to various boards and commissions.
19. Resolution authorizing the use of in-kind services for the AAU Junior Olympics.
20. Resolution awarding surplus computer and office equipment to the Sudanese-American Federation Association.

### **COMMUNICATIONS**

21. Notice of Public Hearing on application for annexation of property owned by Scott and Gale O'Mara and the inclusion of non-petitioned land owned by Izaak Walton League.

### **BUDGET ACTIONS**

22. Memorandum of Budget Actions.

### **APPOINTMENTS**

23. Memorandum of Appointments.

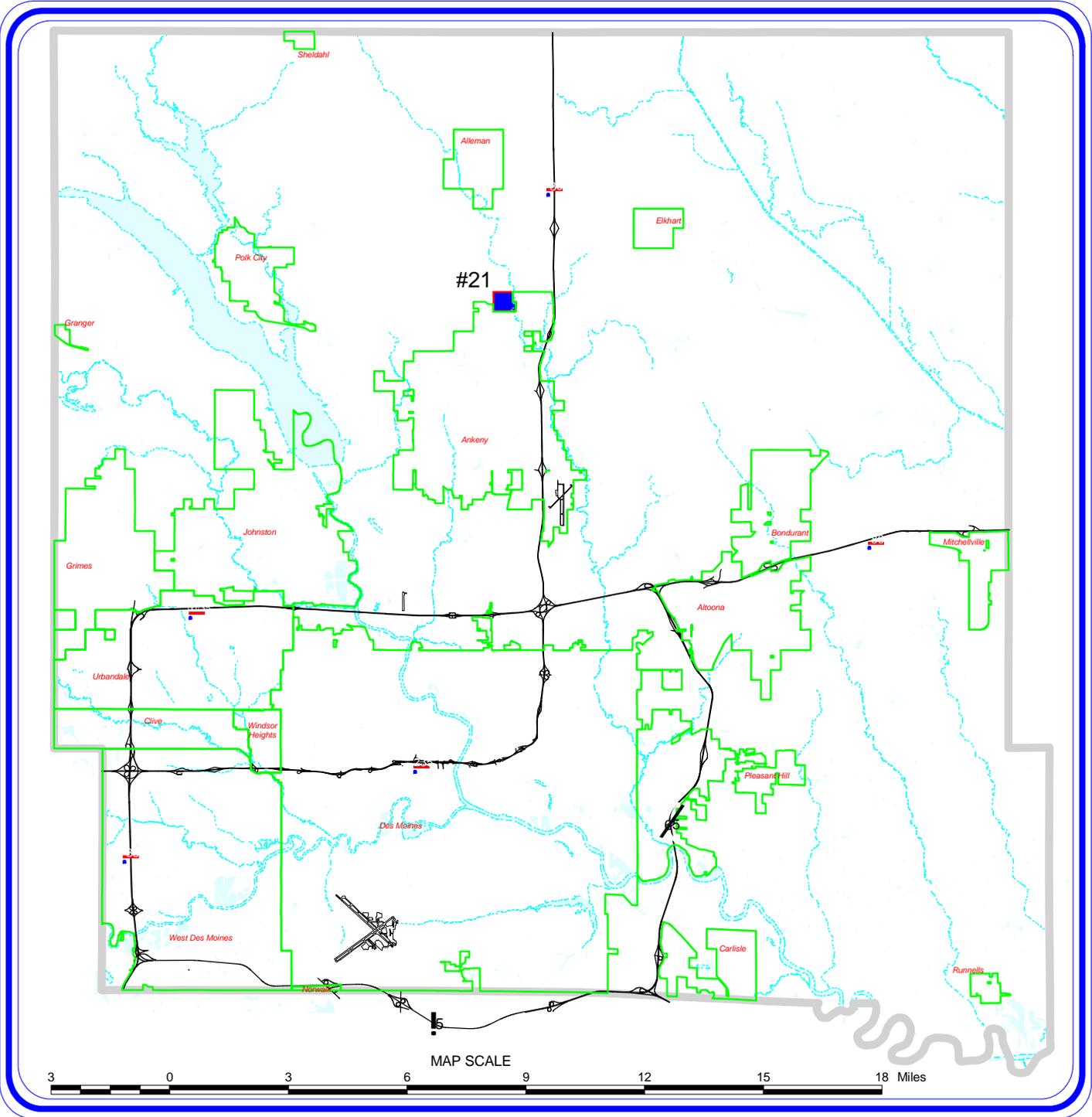
### **DISCUSSION & REMARKS**

### **ADJOURNMENT**

\* Asterisk denotes item is on file in the Auditor's Office.

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# July 8, 2003 Board of Supervisors Meeting Communication item # 21 Notice of Public Hearings - Location of proposed annexation



MAP LEGEND

**July 8, 2003**

- Cities
- Interstates
- Bypass
- Polk County
- Water Lines
- July 8 Annexation Application



**POLK** ★ **DISCLAIMER**

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GIMS project funds used in the production of this map.

Printed: June 2003



**Michael A. Mauro**  
Polk County Auditor and  
Commissioner of Elections

